



**NATIONAL INSTITUTE OF INDUSTRIAL ENGINEERING**  
VIHAR LAKE, MUMBAI -400087 (MS) INDIA

## **LOGISTICS WAREHOUSING : ISSUES AND MANAGERIAL DECISIONS MAKING**



**PROGRAMME COORDINATOR**  
PROF. Padmanav Acharya

**STARTS ON: 11TH JULY, 2022**  
**VENUE: ONLINE**  
**DURATION: 18 HRS**  
**PROGRAMME CODE: 1 23 2 0 7**

### **ABOUT THE PROGRAMME**

There is a lot of focus on the logistics sector in India and rightly so. The logistics sector accounts for about 14% of India's GDP as against 6 to 8 percent in developed economies.

Therefore lot of improvement needs to be done in logistics operations. Warehousing is a major component of logistics sector and deserves all the attention so as to have a positive impact on overall logistics performance.

The program assumes significance in view of this and will give a detailed account of the warehousing activities, functional delivery and key decision making to improve its performance.

### **TARGET AUDIENCE & FEES**

Meant for Middle level and Operational level Managers

**Programme Fees: 10,620.00/-**  
**Avail 10% discount if 3 or more participants from the same organization**

### **OBJECTIVES**

This program aims at discussing the theoretical details of Warehousing functions of any organisation, discuss the important decision making the managers have to make with regard to different aspects of Warehousing including the location and inventory models.

### **COVERAGE**

- Functional Benefits of Warehousing in Overall logistics Operation
- Decision making in Warehousing
- Basic Warehousing Operations
- Warehouse Management System
- Warehousing Decision Models
- Case study discussion

#### **Enrolment**

Fee can be sent through ECS/NEFT or by Demand Draft drawn in favour of "NITIE, Mumbai" addressed to Prof. I/C - Industry Connect, SRIC Office, National Institute of Industrial Engineering )NITIE(, Vihar take, Mumbai -400 087.

Note: The Non-Residential & Residential Programs will attract additional Charges, when conducted on NITIE premises and will be communicated later to the organization/ Participant/s.

### **FOR FURTHER DETAILS, PLEASE CONTACT**

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